

Date 10-26-90Permit No. 90-43

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: J. Biondi & Sons Address: 97 Adams St. - Newton, Mass.  
1A. Telephone # 617-527-6242  
2. Location of Proposed Construction: Hosmer St. - 100-0' ± SOUTH OF RTE 2  
3. Purpose of Construction: CONNECT new WATERMAIN ONTO EXISTING  
4. Length of Cut: 10-0' ± DRAIN TIE IN  
5. Width of Cut: 12-0' ±  
6. Width of Existing Pavement: ASPHALT  
7. Type of Existing Roadway Surface: ASPHALT Type of Curb: NONE  
8. Type of Existing Sidewalk Surface: NONE Type of Shoulder: LOAM/GRASS?  
9. Date of Street Opening: From 10-27-90 To 10-27-90  
10. For Work Involving Excavations: Dig Safe Number 9035-2534

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant

Richard W. Gray  
Impawa

INSR 10/26/90 DR  
FINAL PERM TO BE  
IMPROVED HOSE REPAIR.

INSR 9/16/91 D.R.

FIX EROSION @ E.O.P.  
PIPE REPAIRED OK  
BRING COVERS TO GROUND  
ON SHOULDER

Permit Issued: Date 10/26/90

By:

Dennis P. Perry

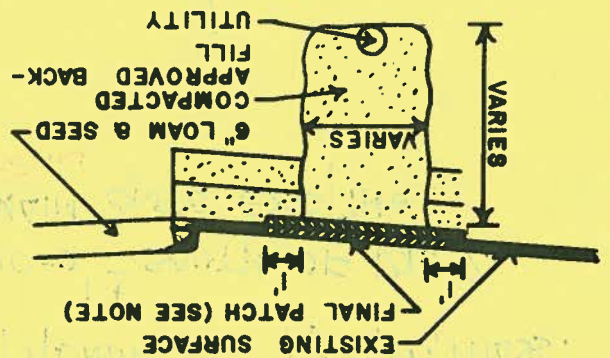
Application Denied: Date

By:

Work Inspected and Approved: Date

By:

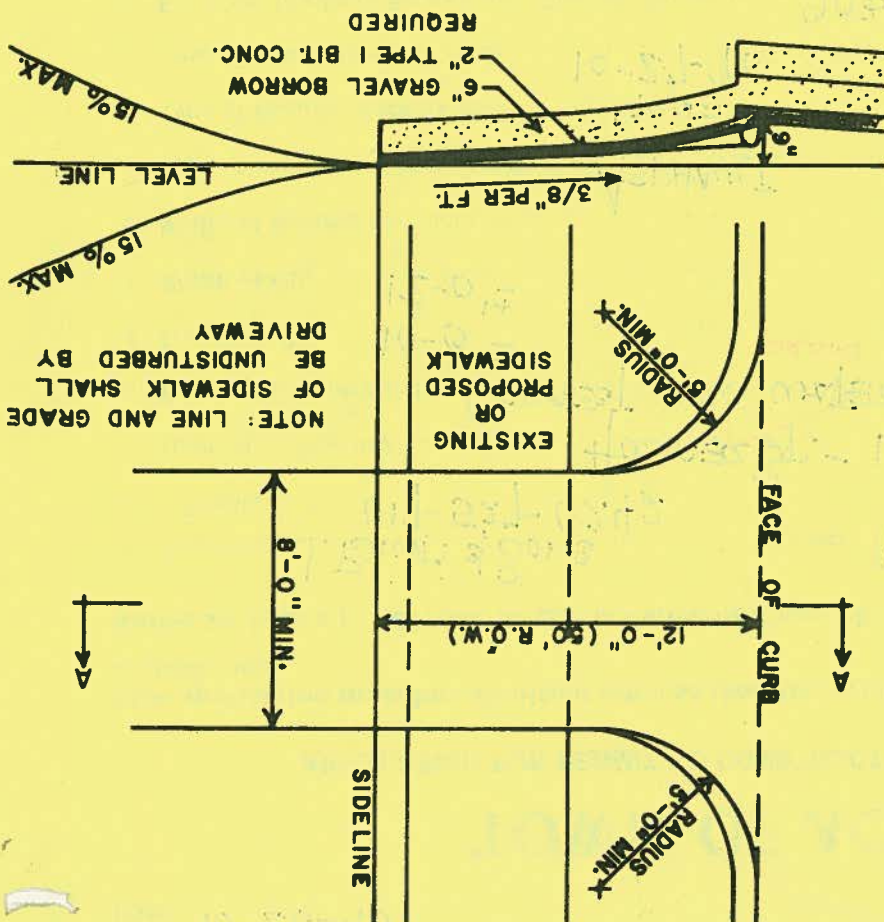
# TOWN OF ACTON TYPICAL DRIVEWAY 8 TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH  
3" OIL TREATED ROADS  
4" BIT. CONC. ROADS  
2. SEE SPECIFICATIONS FOR  
FURTHER REQUIREMENTS

## SKETCH

### SECTION A-A



DATE: 10/26/90

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please hold the enclosed bond in the form of:

Certified Check # 011203 Bank BAYBANK

Other (Specify) \_\_\_\_\_

in the amount of 1500<sup>00</sup> from J. BIOTTI & SONS

as security for "Permit to Construct Within a Public

Way" # 90-43, located at 85 HOSMER ST.;

for authority see Section IV - A, Specification for

Regulating Construction Within Public Ways.

This bond is to be held until released in writing by

this department.

ACCOUNT #: 796

AMOUNT: \$ 1500.00

SIGNED: Donna P. Ruz

HOLD



DATE: 10/4/91

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # 011203 Bank BAYBANK

Other (Specify) \_\_\_\_\_

in the amount of 1500<sup>00</sup> to J. BIOTTI & SONS

which is being held as security for "Permit to Construct  
Within a Public Way" # 90-43,

located at 85 Hosmer St.;

for authority see Section II - A, Specifications for  
Regulating Construction Within Public Ways.

Work proposed under this permit has been satisfactorily  
completed.

ACCOUNT #: 796

AMOUNT: \$ 1500.<sup>00</sup>

SIGNED: \_\_\_\_\_

Paulette P. Long

MAILING ADDRESS: \_\_\_\_\_

J. BIOTTI & SONS

~~27 NEW~~

97 ADAMS ST.

NEWTON, MA.

02158

RELEASE





ENGINEERING DEPARTMENT

472 MAIN STREET

ACTON, MA 01720

NOTICE OF INSPECTION

TO: J. Biotti & Sons

SUBJECT: PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY # 90-43

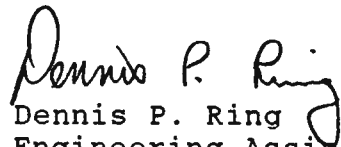
LOCATION: Concord Auto Auction

DATE: September 24, 1991

We have inspected the work covered by the permit referenced above and find the following work left to be done:

1. The loam and seed has eroded along Hosmer Street in the vicinity of the drainage line installation. This should be repaired prior to release of the deposit.
2. The manhole access covers over the gas trap and any other manholes outside the parking lot fence should also be raised to finished grade.

It is our understanding that this work is on a "punch-list" of items that you will be completing for the Auto Auction prior to their final inspection. If you have any questions regarding this matter, please feel free to contact me at 264-9628.

  
Dennis P. Ring  
Engineering Assistant

